

**Kansas Environmental Education Conference**  
***From Inspiration to Impact: Power of EE***  
 November 1-2, 2019  
 Sedgwick County Zoo ~ Wichita, Kansas

Pre-Conference Workshop ~ November 1, 2019 ~ 9:00am-3:30pm

**NGSS & EE in the Classroom**

Use environmental education to teach NGSS

Open to all K-12 Formal and Non-Formal Educators

You'll receive **Project Learning Tree, Project WET, Project WILD, and Project WILD Aquatic**

*Opportunity for one graduate credit hour through Baker University will be available for an additional fee of \$75.*

*Attendance at the workshop and full attendance at the conference (November 1-2, 2019) are required for graduate credit.*

Pre-Conference Workshop (Friday 9:00am-3:30pm and includes lunch, snack, & materials): \$100	\$ _____
Conference Kickoff Registration (Friday 4:00-7:00pm and includes dinner): \$30	\$ _____
K-12 Students Registration (Saturday 8:00am-3:30pm and includes breakfast and lunch): \$25	\$ _____
College Students Registration (Saturday 8:00am-3:30pm and includes breakfast and lunch): \$45	\$ _____
Current KACEE Member Registration (Saturday 8:00am-3:30pm and includes breakfast and lunch): \$90	\$ _____
Non-Member or Renewing Member Registration (Saturday 8:00am-3:30pm and includes breakfast and lunch)	
Individual: \$110	\$ _____
Organizational: \$140	\$ _____
Pre-Conference Workshop & Full Conference Registration ( <i>Both days and free KACEE membership</i> ): \$220	\$ _____
Pre-Conference Workshop, Full Conference Registration and Graduate Credit: \$295 ( <i>Both days and free KACEE membership</i> )	\$ _____
Exhibitor Fees (do NOT include the cost of registration)	
Business/Commercial: \$110	\$ _____
Non-Profit/Government: \$60	\$ _____
Conference Sponsor \$500+: FREE	\$ _____
Classroom Project: FREE	\$ _____
Need Electricity?: \$20	\$ _____
Additional Donation:	\$ _____
Presenter at Conference (10% off and FREE KACEE membership):	\$ _____
<b>TOTAL FEES ENCLOSED (Checks made payable to KACEE - 48-0850919):</b>	<b>\$ _____</b>

Please send or fax registration form to:

KACEE  
 2610 Claflin Road  
 Manhattan, KS 66502  
 Fax: 785-532-3305

Please contact Jolene Amtower - [jamtower@kacee.org](mailto:jamtower@kacee.org) or 785-532-1902 if you have any questions about your registration.

**Credit Card Registration**  
 Available at  
[www.kacee.org](http://www.kacee.org)

# PARTICIPANT/EXHIBITOR INFORMATION

(Please fill out one form per person)

Name \_\_\_\_\_

Organization/School/Affiliation \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Dietary Restrictions or Special Needs? \_\_\_\_\_

**Meals:** (Please consider your schedule carefully and check only those that apply) :  Friday Dinner  Saturday Breakfast  Saturday Lunch

I plan to enroll for 1 graduate credit through Baker University. (\$75 enrollment at workshop)\*

*\* Participants will need to attend the pre-conference workshop and conference on November 1-2, 2019*

\_\_\_\_\_ Payment to KACEE included

\_\_\_\_\_ Invoice at email provided

*You will receive a registration confirmation with additional KEEC details via email approximately one week before the conference  
Please contact Jolene Amtower - [jamtower@kacee.org](mailto:jamtower@kacee.org) or 785-532-1902 if you have any questions about your registration.*

## Kansas Environmental Education Conference

KACEE thanks the following agencies, companies, and organizations for supporting the 2019 Kansas Environmental Education Conference.



**KACEE**  
KANSAS ASSOCIATION FOR  
CONSERVATION &  
ENVIRONMENTAL  
E D U C A T I O N



Every Green Team ~ Kansas Department of Agriculture

Kansas Department of Health and Environment, Bureau of Water, Watershed Management Section

Kansas Forest Service ~ Kansas Water Office

Acorn Naturalists ~ Franklin County Conservation District

Cowley County Conservation District ~ Kansas Grassfed Beef Company ~ Miami County Conservation District

Midwest Energy, Inc ~ Morris County Conservation District ~ Wilson County Conservation District

Butler County Conservation District